**Dunn County 4-H/FFA Meat Animal Project**

**Educational Requirement Report (2018)**

***4 points required***

**This sheet must be completed and turned into the Extension Office by 4:30pm on July 2, 2018**

*\*\*Remember, these points help the committee determine if you have grown in the project and that you’re producing quality meat to sell in the auction.   
If you haven’t, you may not be able to sell your animal. Please take your time when answering all questions!\*\**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name and Club: | | | | | | | | | |
| Species (check one) |  | Beef |  | Sheep |  | Swine |  | Meat Goat | Committee Approval: |
| What was the name of the educational workshop you attended? | | | | | | | | | |
| Date held? / Where was it held? | | | | | | | | | |
| Please list three things you learned at this educational event: | | | | | | | | | |
| Why are each of these things important for you to know? | | | | | | | | | |
| How are you going to use what you learned in your Meat Animal Project? (If you’re not, you should find another educational event!) | | | | | | | | | |

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Project Member Signature Parent's Member Signature

Return to: Dunn County UW-Extension Office

4-H/FFA Meat Animal Project

3001 US Hwy 12 E, Suite 102

Menomonie, WI 54751

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Educational Requirements: **To complete the educational requirements, participants must earn a total of 4 points.**

**Make sure to approve educational points if you’re questioning them.**

**The Meat Animal Committee reserves the right to deny unacceptable educational points.**

* 1. One Educational Requirement form is required for each educational event.
  2. Forms must be submitted to the Extension Office no later than 4:30 pm on July 2, 2018.
  3. This will include educational programs attended or presented.
  4. Educational posters will not be accepted.
  5. A penalty of 2% commission will be charged to the project members that submit late educational requirements.
  6. Members failing to submit Educational Requirements prior to final weigh-in will not be allowed to sell their animals at the sale.
  7. Potential programs that would qualify for an educational point as well as ***point values*** are as follows.
* 1 Point:
  + Orientation and Rules Meeting; however, only 1st year members will receive an educational point for attendance.
  + Carcass Clinic held at a locker plant, pre-fair
  + Indianhead Shepherd’s Clinic
  + Youth Clinic at Indianhead Sale
  + Feeding, Fitting and Showing Clinic (Species Specific)
  + Showing in open livestock shows
  + Teaching project activity to other youth
  + Club project meeting (species specific)
  + Animal Selection Workshop
  + Species specific audio conferences or satellite programs
  + Weigh-in an animal for total performance
  + Showmanship
  + Other Opportunities as approved. *NOTE: There are several more events available. Please contact the 4-H Youth Development Agent at 715-232-1636 or Adam Zukowski at 715-308-4372 prior to the event to ensure that it qualifies as educational.*
* 2 Points:
  + 4-H/FFA Livestock Judging team (species specific). Note: Coach must sign education form.
  + Raising Livestock Project from start to finish (Breeding/ Birth/ & Showing).
* 3 Points:
  + Premier Exhibitor competition at the fair (species specific) – must be at least 12 years old as of January 1st or have 2 years of experience in the project to compete in Premier Exhibitor, which includes:
    - Written test
    - Showmanship
    - Oral Industry Interview
    - Judging two classes of the species you are exhibiting

Notes:

* To participate in either Premier Exhibitor or Showmanship and use as an education point, submit a completed Education form by the due date indicating intent and how you plan to prepare.
* If showmanship or Premier Exhibitor are the exhibitor’s third educational point and it is not completed, the exhibitor will not be permitted to sell.
* Finally, members cannot participate in Premier Exhibitor and submit a separate form for showmanship as showmanship is part of Premier Exhibitor.